



Two to Four Units MLS #: **07124664** STAT: **CLSD** AREA: **8068**
 LDR: **02/02/2009** CTGF: LP: **\$354,900**
 LD: **02/02/2009** OLP: **\$354,900**
 OMD: **02/02/2009** LISTING MRKT TIME: **1** SP: **\$335,000**
 CONT DT: **02/02/2009** SELLING OFC: **NONMEMBER** FIN: **Conventional**
 CLSD DT: **02/02/2009** SELLING AGT: **99999** PNT:
 ADDRESS: **5563 S Shields Ave** CITY: **Chicago** ZIP: **60621**
 DIR: **55 ST TURN SOUTH ON SHIELDS TO PROPERTY**
 CNY: **Cook** TWN: **LAKE** OWN: **Fee Simple**
 WF: **N** SUB: TNU: **2**
 BLT: **Unknown** B78: BMT: **Y** PKN: **Space/s** CARS: **2** BD3: **N**
 CRP: **CHICAGO** MODEL: DIM: **25X125**
 TAX: **\$2,513.83** TXY: **2007** TXC:
 PIN: **20162010220000** AZN: **Multi-Family** SAS: **N** MP:
 TTL RMS: **10** TTL BR: **2** TTL BTH: **2** WI: CI:

| | | | | | | |
|--------------|-------|------|---------|------|--------|-------------|
| UNIT #1 FL 1 | RMS 5 | BR 2 | BTH 1.0 | SD 0 | RENT 0 | LEASE EXP 0 |
| UNIT #2 FL 2 | RMS 5 | BR 2 | BTH 1.0 | SD 0 | RENT 0 | LEASE EXP 0 |
| UNIT #3 FL | RMS | BR | BTH | SD | RENT | LEASE EXP |
| UNIT #4 FL | RMS | BR | BTH | SD | RENT | LEASE EXP |

| ANNUAL EXPENSES | | | | ANNUAL INCOME | SCHOOLS | COORDINATES | |
|-----------------|-----------------------------------------|------|------|---------------|----------------------------|-------------|-------------|
| HTE: | INE: | JNE: | MSI: | | GS: | DIST#: 299 | NORTH: 0 |
| GSE: | SCE: | MSE: | RTI: | | JH: | DIST#: 299 | WEST: 390 |
| ELE: | WSE: | | GRI: | | HS: | DIST#: 299 | EAST: 0 |
| MGF: | RME: | GRE: | NOI: | | OS: | DIST#: | SOUTH: 5563 |
| AGE: | Recent Rehab | | | HEA: | Gas, Forced Air | | |
| AMN: | | | | INF: | None | | |
| AP1: | None | | | LOT SIZE: | | | |
| AP2: | None | | | LDS: | | | |
| AP3: | None | | | NCO: | | | |
| AP4: | None | | | OAI: | | | |
| BAS: | Full, Partial, Walkout, Finished | | | OTR: | | | |
| BAT: | | | | POS: | Immediate | | |
| EQP: | | | | ROF: | | | |
| EXT: | Frame (FR) | | | STY: | | | |
| FND: | | | | TMU: | 2 Flat | | |
| Exst. B/F: | | | | TRM: | | | |
| GAR: | Unassigned | | | TP1: | Electric, Gas, Heat | | |
| IMPW: | Lake Michigan | | | TP2: | Electric, Gas, Heat | | |
| IMPS: | Sewer-Public | | | TP3: | None | | |
| IMPO: | | | | TP4: | None | | |

Remarks: **Sold before Print**

Agent Remarks:

| | | |
|---------------------------------------|----------------------------|---------------------------------------|
| INTERNET LISTING: All | REMARKS INTERNET: Y | SCI: None |
| ALLOW COMNTS/REVS: | INTERNET AVM: | |
| ADI: Y | HEM: N | LIST: Exclusive Agency |
| CC: 2% | | |
| SHO: CALL LA | | LBOX: |
| OWNER: OOR | AON: N | PHONE: |
| BROKER: Constantine J. Grapsas | ID#: 17187 | PHONE: (312) 731-1999 |
| AGENT: CONSTANTINE GRAPSAS | ID#: 157234 | PHONE: (312) 731-1999 |
| CO-LIST: | AAN: | EMAIL: conngrapsas@hotmail.com |



Two to Four Units MLS #: **07111727** STAT: **CLSD** AREA: **8068**
 LDR: **01/16/2009** CTGF: LP: **\$375,000**
 LD: **01/16/2009** OLP: **\$375,000**
 OMD: **01/16/2009** LISTING MRKT TIME: **1** SP: **\$360,000**
 CONT DT: **01/16/2009** SELLING OFC: **NONMEMBER** FIN: **Conventional**
 CLSD DT: **01/16/2009** SELLING AGT: **99999** PNT:
 ADDRESS: **5804 S Princeton Ave** CITY: **Chicago** ZIP: **60621**
 DIR: **I94 TO 59TH ST WEST TO 59TH TO PRINCETON TO HOME**
 CNY: **Cook** TWN: **LAKE** OWN: **Fee Simple**
 WF: **N** SUB: TNU: **2**
 BLT: **Unknown** B78: BMT: **Y** PKN: **Space/s** CARS: **2** BD3: **Y**
 CRP: **CHICAGO** MODEL: DIM: **25X125**
 TAX: **\$2,450.06** TXY: **2007** TXC:
 PIN: **20162160440000** AZN: **Multi-Family** SAS: **N** MP:
 TTL RMS: **11** TTL BR: **5** TTL BTH: **2** WI: CI:

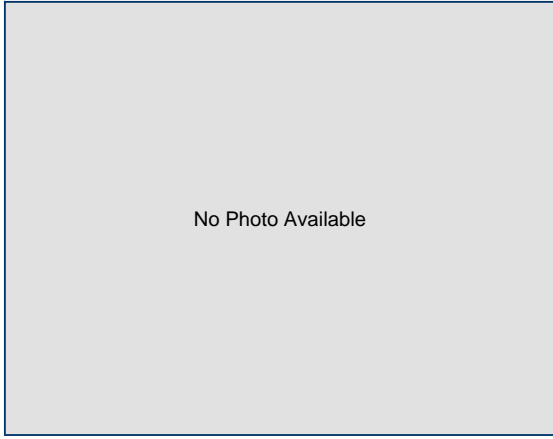
| | | | | | | |
|--------------|-------|------|---------|------|--------|-------------|
| UNIT #1 FL 1 | RMS 5 | BR 2 | BTH 1.0 | SD 0 | RENT 0 | LEASE EXP 0 |
| UNIT #2 FL 2 | RMS 6 | BR 3 | BTH 1.0 | SD 0 | RENT 0 | LEASE EXP 0 |
| UNIT #3 FL | RMS | BR | BTH | SD | RENT | LEASE EXP |
| UNIT #4 FL | RMS | BR | BTH | SD | RENT | LEASE EXP |

| ANNUAL EXPENSES | | | | ANNUAL INCOME | SCHOOLS | COORDINATES | |
|-----------------|----------------------------|------|------|---------------|------------------------|-------------|-------------|
| HTE: | INE: | JNE: | MSI: | | GS: | DIST#: 299 | NORTH: 0 |
| GSE: | SCE: | MSE: | RTI: | | JH: | DIST#: 299 | WEST: 300 |
| ELE: | WSE: | | GRI: | | HS: | DIST#: 299 | EAST: 0 |
| MGF: | RME: | GRE: | NOI: | | OS: | DIST#: | SOUTH: 5804 |
| AGE: | Recent Rehab | | | HEA: | Gas, Forced Air | | |
| AMN: | | | | INF: | None | | |
| AP1: | Stove, Refrigerator | | | LOT SIZE: | | | |
| AP2: | Stove, Refrigerator | | | LDS: | | | |
| AP3: | None | | | NCO: | | | |
| AP4: | None | | | OAI: | | | |
| BAS: | Full, Unfinished | | | OTR: | | | |
| BAT: | | | | POS: | Closing | | |
| EQP: | | | | ROF: | | | |
| EXT: | Frame (FR) | | | STY: | | | |
| FND: | | | | TMU: | 2 Flat | | |
| Exst. B/F: | | | | TRM: | | | |
| GAR: | Unassigned | | | TP1: | All | | |
| IMPW: | Lake Michigan | | | TP2: | All | | |
| IMPS: | Sewer-Public | | | TP3: | None | | |
| IMPO: | | | | TP4: | None | | |

Remarks: **Sold before print...**

Agent Remarks:

| | | |
|---------------------------------------|----------------------------|---------------------------------------|
| INTERNET LISTING: All | REMARKS INTERNET: Y | SCI: None |
| ALLOW COMNTS/REVS: | INTERNET AVM: | |
| ADI: Y | HEM: N | LIST: Exclusive Agency |
| CC: 2% | | |
| SHO: CONTACT LO | | LBOX: |
| OWNER: 00R | AON: N | PHONE: |
| BROKER: Constantine J. Grapsas | ID#: 17187 | PHONE: (312) 731-1999 |
| AGENT: CONSTANTINE GRAPSAS | ID#: 157234 | PHONE: (312) 731-1999 |
| CO-LIST: | AAN: | EMAIL: conngrapsas@hotmail.com |



Two to Four Units MLS #: **07036197** STAT: **CLSD** AREA: **8061**
 LDR: **09/29/2008** CTGF: LP: **\$297,000**
 LD: **09/29/2008** OLP: **\$297,000**
 OMD: **09/29/2008** LISTING MRKT TIME: **1** SP: **\$297,000**
 CONT DT: **09/29/2008** SELLING OFC: **16381** FIN: **Cash**
 CLSD DT: **09/29/2008** SELLING AGT: **111230** PNT:
 ADDRESS: **506 W Garfield Blvd** CITY: **Chicago** ZIP: **60609-5213**
 DIR: **Dan Ryan to 55th St exit, west to site**
 CNY: **Cook** TWN: **HYDE PARK** OWN: **Fee Simple**
 WF: **N** SUB: TNU: **2**
 BLT: **1898** B78: **Y** BMT: **Y** PKN: **Garage** CARS: **2** BD3: **Y**
 CRP: **CHICAGO** MODEL: DIM: **25 X 160**
 TAX: **\$1,269.88** TXY: **2006** TXC:
 PIN: **20093300280000** AZN: **Multi-Family** SAS: **N** MP:
 TTL RMS: **12** TTL BR: **6** TTL BTH: **2** WI: CI:

| | | | | | | |
|--------------|-------|------|---------|------|--------|-----------------|
| UNIT #1 FL 1 | RMS 6 | BR 3 | BTH 1.0 | SD 0 | RENT 0 | LEASE EXP 00/00 |
| UNIT #2 FL 2 | RMS 6 | BR 3 | BTH 1.0 | SD 0 | RENT 0 | LEASE EXP 00/00 |
| UNIT #3 FL | RMS | BR | BTH | SD | RENT | LEASE EXP |
| UNIT #4 FL | RMS | BR | BTH | SD | RENT | LEASE EXP |

| ANNUAL EXPENSES | | | | ANNUAL INCOME | | | | SCHOOLS | | | | COORDINATES | | | | |
|-----------------|------------------------------------------|------|------|---------------|------------------------|--------|---|---------|------|------|------|-------------|------------|-------|-----|--|
| HTE: | INE: | JNE: | MSI: | GS: | DIST#: 299 | NORTH: | 0 | GSE: | SCE: | MSE: | RTI: | JH: | DIST#: 299 | WEST: | 506 | |
| ELE: | WSE: | GRI: | NOI: | HS: | DIST#: 299 | EAST: | 0 | MGF: | RME: | GRE: | OS: | DIST#: | SOUTH: | 5500 | | |
| AGE: | 100+ Years | | | HEA: | Gas, Forced Air | | | | | | | | | | | |
| AMN: | | | | INF: | None | | | | | | | | | | | |
| AP1: | Stove, Refrigerator, Microwave | | | LOT SIZE: | | | | | | | | | | | | |
| AP2: | Stove, Refrigerator, Microwave | | | LDS: | | | | | | | | | | | | |
| AP3: | None | | | NCO: | | | | | | | | | | | | |
| AP4: | None | | | OAI: | | | | | | | | | | | | |
| BAS: | Full, Partially Finished | | | OTR: | | | | | | | | | | | | |
| BAT: | | | | POS: | Closing | | | | | | | | | | | |
| EQP: | | | | ROF: | | | | | | | | | | | | |
| EXT: | Aluminum/Vinyl/Steel Siding (AVS) | | | STY: | | | | | | | | | | | | |
| FND: | | | | TMU: | 2 Flat | | | | | | | | | | | |
| Exst. B/F: | | | | TRM: | | | | | | | | | | | | |
| GAR: | 2 Car Garage | | | TP1: | All | | | | | | | | | | | |
| IMPW: | Lake Michigan | | | TP2: | All | | | | | | | | | | | |
| IMPS: | Sewer-Public | | | TP3: | None | | | | | | | | | | | |
| IMPO: | | | | TP4: | None | | | | | | | | | | | |

Remarks: **Sold before listing printed.**

Agent Remarks:

| | | |
|----------------------------------------------------|----------------------------|--------------------------------------|
| INTERNET LISTING: All | REMARKS INTERNET: Y | SCI: None |
| ALLOW COMNTS/REVS: | INTERNET AVM: | |
| ADI: Y | HEM: N | LIST: Exclusive Right To Sell |
| CC: 2.5% | | |
| SHO: Sold Before Listring | | LBOX: |
| OWNER: owner of record | AON: N | PHONE: |
| BROKER: Keller Williams Gold Coast Realtors | ID#: 16381 | PHONE: (312) 981-5500 |
| AGENT: G. MARIE LEANER TRC | ID#: 111230 | PHONE: (312) 981-5393 |
| CO-LIST: | AAN: | EMAIL: mleaner@kw.com |



Two to Four Units

LDR: **10/02/2007**
 LD: **10/02/2007**
 OMD: **08/09/2008**
 CONT DT: **08/09/2008**
 CLSD DT: **08/15/2008**
 ADDRESS: **5628 S Prairie Ave** CITY: **Chicago**
 DIR: **55TH (GARFIELD BLVD) TO PRAIRIE, 2 BLKS WEST OF KING**
 CNY: **Cook**
 WF: **N**
 BLT: **1903** B78: **Y**
 CRP: **CHICAGO**
 TAX: **\$5,627.86**
 PIN: **20151100210000**
 TTL RMS: **25** TTL BR: **14**

MLS #: **06691018** STAT: **CLSD AREA: 8040**
 CTGF:
 LISTING MRKT TIME: **313**
 SELLING OFC: **18566**
 SELLING AGT: **171105**
 TWN: **HYDE PARK**
 SUB:
 BMT: **Y** PKN: **Garage**
 MODEL: **GREYSTONE**
 TXY: **2006**
 AZN: **Multi-Family**
 TTL BTH: **4**

LP: **\$299,900**
 OLP: **\$375,000**
 SP: **\$299,900**
 FIN: **Conventional**
 PNT: **17974**
 ZIP: **60637**
 OWN: **Fee Simple**
 TNU: **4**
 CARS: **2** BD3: **Y**
 DIM: **25X125**
 TXC:
 SAS: **N** MP:
 WI: CI:

| UNIT # | FLOOR | RMS | BR | BTH | SD | RENT | LEASE EXP |
|---------|-------|-------|------|---------|------|--------|-------------|
| UNIT #1 | FL 1 | RMS 7 | BR 4 | BTH 1.0 | SD 0 | RENT 0 | LEASE EXP 0 |
| UNIT #2 | FL 2 | RMS 7 | BR 4 | BTH 1.0 | SD 0 | RENT 0 | LEASE EXP 0 |
| UNIT #3 | FL 3 | RMS 7 | BR 4 | BTH 1.0 | SD 0 | RENT 0 | LEASE EXP 0 |
| UNIT #4 | FL B | RMS 4 | BR 2 | BTH 1.0 | SD 0 | RENT 0 | LEASE EXP 0 |

| ANNUAL EXPENSES | | | | ANNUAL INCOME | | | | SCHOOLS | | | | COORDINATES | | | | | | | | | | | | | | | | | | | | | |
|-----------------|----------------------------------------|------|------|---------------|--------|-----|--------|-----------|-------------------------------------|------|------|-------------|-----|--------|-----|-------|---|------|------|------|-----|--------|-----|-------|-----|------|------|------|------|-----|--------|--------|------|
| HTE: | INE: | JNE: | MSI: | GS: | DIST#: | 299 | NORTH: | 0 | GSE: | SCE: | MSE: | RTI: | JH: | DIST#: | 299 | WEST: | 0 | ELE: | WSE: | GRI: | HS: | DIST#: | 299 | EAST: | 300 | MGF: | RME: | GRE: | NOI: | OS: | DIST#: | SOUTH: | 5628 |
| AGE: | 100+ Years | | | | | | | HEA: | Gas, Forced Air | | | | | | | | | | | | | | | | | | | | | | | | |
| AMN: | | | | | | | | INF: | Listing Agent Must Accompany | | | | | | | | | | | | | | | | | | | | | | | | |
| AP1: | None | | | | | | | LOT SIZE: | | | | | | | | | | | | | | | | | | | | | | | | | |
| AP2: | None | | | | | | | LDS: | | | | | | | | | | | | | | | | | | | | | | | | | |
| AP3: | None | | | | | | | NCO: | | | | | | | | | | | | | | | | | | | | | | | | | |
| AP4: | None | | | | | | | OAI: | | | | | | | | | | | | | | | | | | | | | | | | | |
| BAS: | Full, Finished, Exterior Access | | | | | | | OTR: | | | | | | | | | | | | | | | | | | | | | | | | | |
| BAT: | | | | | | | | POS: | Closing | | | | | | | | | | | | | | | | | | | | | | | | |
| EQP: | | | | | | | | ROF: | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXT: | Stone (ST) | | | | | | | STY: | | | | | | | | | | | | | | | | | | | | | | | | | |
| FND: | | | | | | | | TMU: | 4 Flat | | | | | | | | | | | | | | | | | | | | | | | | |
| Exst. B/F: | | | | | | | | TRM: | | | | | | | | | | | | | | | | | | | | | | | | | |
| GAR: | Detached, 2 Car Garage, On-site | | | | | | | TP1: | Electric, Gas, Heat | | | | | | | | | | | | | | | | | | | | | | | | |
| IMPW: | Public | | | | | | | TP2: | Electric, Gas, Heat | | | | | | | | | | | | | | | | | | | | | | | | |
| IMPS: | Sewer-Public | | | | | | | TP3: | Electric, Gas, Heat | | | | | | | | | | | | | | | | | | | | | | | | |
| IMPO: | | | | | | | | TP4: | Electric, Gas, Heat | | | | | | | | | | | | | | | | | | | | | | | | |

Remarks: **CONFIRMED ZONING CERTIFICATION FOR 4 UNITS. BANK OWNED SOLD AS IS. NO SURVEY, BANK ADDENDUMS WITH OFFERS ALONG WITH PREAPPROVAL AND/OR VERIFICATION OF FUNDS. 1% EM REQUIRED. COPPER PIPING REMOVED AND SOME MOLD IN BASEMENT.**

Agent Remarks:

| | | |
|----------------------------------------------|----------------------------|----------------------------------------|
| INTERNET LISTING: All | REMARKS INTERNET: Y | SCI: None |
| ALLOW COMNTS/REVS: | INTERNET AVM: | |
| ADI: Y | HEM: Y | LIST: Exclusive Right To Sell |
| CC: 2.5% | | |
| SHO: CALL LISTING OFFICE 773-429-4200 | | |
| OWNER: OOR | AON: N | LBOX: |
| BROKER: Kaylis Realty LLC | ID#: 18906 | PHONE: (312) 261-5541 |
| AGENT: LISHELLE BISHOP | ID#: 141320 | PHONE: (773) 297-7509 |
| CO-LIST: | AAN: | EMAIL: lbishop@kaylisrealty.com |

No Photo Available

Two to Four Units MLS #: **06952051** STAT: **CLSD** AREA: **8068**
LDR: **07/08/2008** CTGF: LP: **\$375,000**
LD: **06/26/2008** OLP: **\$375,000**
OMD: **06/28/2008** LISTING MRKT TIME: **3** SP: **\$365,000**
CONT DT: **06/28/2008** SELLING OFC: **14405** FIN: **Conventional**
CLSD DT: **07/01/2008** SELLING AGT: **152174** PNT: **2.5**
ADDRESS: **5807 S Union Ave** CITY: **Chicago** ZIP: **60621**
DIR: **TAKE 69TH ST. EAST FROM HALSTED TO NORMAL GO SOUTH**
CNY: **Cook** TWN: **SOUTH CHICAGO** OWN: **Fee Simple**
WF: **N** SUB: TNU: **2**
BLT: **Unknown** B78: BMT: **Y** PKN: **None** CARS: **0** BD3: **Y**
CRP: **CHICAGO** MODEL: DIM: **25X125**
TAX: **\$1,600** TXY: **2006** TXC:
PIN: **20161220040000** AZN: **Multi-Family** SAS: **N** MP:
TTL RMS: **12** TTL BR: **6** TTL BTH: **2** WI: CI:

| | | | | | | |
|--------------|-------|------|---------|--------|----------|---------------|
| UNIT #1 FL 1 | RMS 6 | BR 3 | BTH 1.0 | SD N/A | RENT N/A | LEASE EXP N/A |
| UNIT #2 FL 2 | RMS 6 | BR 3 | BTH 1.0 | SD N/A | RENT N/A | LEASE EXP N/A |
| UNIT #3 FL | RMS | BR | BTH | SD | RENT | LEASE EXP |
| UNIT #4 FL | RMS | BR | BTH | SD | RENT | LEASE EXP |

| ANNUAL EXPENSES | | | ANNUAL INCOME | | | SCHOOLS | | | COORDINATES | | |
|-----------------|-----------------------|------|---------------|-----------|-------------------|---------|--------|-----|-------------|--|--|
| HTE: | INE: | JNE: | MSI: | GS: | DIST#: | 299 | NORTH: | 0 | | | |
| GSE: | SCE: | MSE: | RTI: | JH: | DIST#: | 299 | WEST: | 400 | | | |
| ELE: | WSE: | GRI: | HS: | DIST#: | 299 | EAST: | 0 | | | | |
| MGF: | RME: | GRE: | NOI: | OS: | DIST#: | SOUTH: | 5807 | | | | |
| AGE: | Recent Rehab | | | HEA: | Forced Air | | | | | | |
| AMN: | | | | INF: | None | | | | | | |
| AP1: | None | | | LOT SIZE: | | | | | | | |
| AP2: | None | | | LDS: | | | | | | | |
| AP3: | None | | | NCO: | | | | | | | |
| AP4: | None | | | OAI: | | | | | | | |
| BAS: | Full, Finished | | | OTR: | | | | | | | |
| BAT: | | | | POS: | Closing | | | | | | |
| EQP: | | | | ROF: | | | | | | | |
| EXT: | Brick (BR) | | | STY: | | | | | | | |
| FND: | | | | TMU: | 2 Flat | | | | | | |
| Exst. B/F: | | | | TRM: | | | | | | | |
| GAR: | None | | | TP1: | All | | | | | | |
| IMPW: | Lake Michigan | | | TP2: | All | | | | | | |
| IMPS: | Sewer-Public | | | TP3: | None | | | | | | |
| IMPO: | | | | TP4: | None | | | | | | |

Remarks: **GREAT PRICE! ENORMOUS 2 FLAT WITH FINISHED BASEMENT. BRICK WITH 12 ROOMS, 6 BEDS AND 3 BATHS. COMPLETELY REHABBED FROM TOP TO BOTTOM INCLUDING NEW WINDOWS, FURNACE, CABINETS, ETC...TOO MUCH TO LIST...PERFECT FOR INVESTMENT OR TO CALL HOME**

Agent Remarks:

| | | |
|---------------------------------------------|----------------------------|-------------------------------------------------------------------------|
| INTERNET LISTING: None | REMARKS INTERNET: N | SCI: None |
| ALLOW COMNTS/REVS: | INTERNET AVM: | |
| ADI: N | HEM: Y | LIST: Exclusive Right To Sell |
| CC: 2.5%-100 | | |
| SHO: Call listing Agent 847-275-5695 | | LBOX: |
| OWNER: Owner Of Record | AON: N | PHONE: |
| BROKER: Premier Properties LLC | ID#: 14405 | PHONE:(312) 819-0960 |
| AGENT: JUSTIN HESSE | ID#: 152174 | PHONE:(847) 275-5695 |
| CO-LIST: | AAN: | EMAIL: jh@dmrinvestments.com |



Two to Four Units MLS #: **07026030** STAT: **CLSD** AREA: **8068**
 LDR: **09/17/2008** CTGF: LP: **\$360,000**
 LD: **09/17/2008** OLP: **\$360,000**
 OMD: **10/11/2008** LISTING MRKT TIME: **25** SP: **\$330,000**
 CONT DT: **10/11/2008** SELLING OFC: **18820** FIN: **Conventional**
 CLSD DT: **12/10/2008** SELLING AGT: **176692** PNT:
 ADDRESS: **5710 S Green St** CITY: **Chicago** ZIP: **60621**
 DIR: **GARFIELD TO HALSTED/SOUTH TO 59TH GO WEST 1 BLOCK**
 CNY: **Cook** TWN: **SOUTH CHICAGO** OWN: **Fee Simple**
 WF: **N** SUB: TNU: **2**
 BLT: **1906** B78: **Y** BMT: **Y** PKN: **None** CARS: **0** BD3: **N**
 CRP: **CHICAGO** MODEL: DIM: **50X125**
 TAX: **\$3,179.34** TXY: **2006** TXC:
 PIN: **20172220220000** AZN: **Multi-Family** SAS: **N** MP:
 TTL RMS: **12** TTL BR: **5** TTL BTH: WI: CI:

| UNIT # | FLOOR | RMS | BR | BTH | SD | RENT | LEASE EXP |
|---------|-------|-------|------|---------|------|--------|-------------|
| UNIT #1 | FL 1 | RMS 5 | BR 3 | BTH 1.0 | SD 0 | RENT 0 | LEASE EXP 0 |
| UNIT #2 | FL 2 | RMS 6 | BR 3 | BTH 1.0 | SD 0 | RENT 0 | LEASE EXP 0 |
| UNIT #3 | FL | RMS | BR | BTH | SD | RENT | LEASE EXP |
| UNIT #4 | FL | RMS | BR | BTH | SD | RENT | LEASE EXP |

| ANNUAL EXPENSES | | | | ANNUAL INCOME | | SCHOOLS | | COORDINATES | |
|-----------------|---------------------------------|------|------|---------------|----------------------------|---------|--------|-------------|--|
| HTE: | INE: | JNE: | MSI: | GS: | DIST#: | 299 | NORTH: | 0 | |
| GSE: | SCE: | MSE: | RTI: | JH: | DIST#: | 299 | WEST: | 900 | |
| ELE: | WSE: | GRI: | OS: | HS: | DIST#: | 299 | EAST: | 0 | |
| MGF: | RME: | GRE: | NOI: | OS: | DIST#: | | SOUTH: | 5739 | |
| AGE: | 100+ Years, Recent Rehab | | | HEA: | Forced Air | | | | |
| AMN: | | | | INF: | None | | | | |
| AP1: | None | | | LOT SIZE: | Less Than .25 Acre | | | | |
| AP2: | None | | | LDS: | | | | | |
| AP3: | None | | | NCO: | | | | | |
| AP4: | None | | | OAI: | | | | | |
| BAS: | Full, Finished | | | OTR: | | | | | |
| BAT: | | | | POS: | Closing | | | | |
| EQP: | | | | ROF: | Rubber | | | | |
| EXT: | Brick (BR), Stone (ST) | | | STY: | | | | | |
| FND: | | | | TMU: | 2 Story Unit/s | | | | |
| Exst. B/F: | | | | TRM: | | | | | |
| GAR: | None | | | TP1: | Electric, Gas, Heat | | | | |
| IMPW: | Public | | | TP2: | Electric, Gas, Heat | | | | |
| IMPS: | Sewer-Public | | | TP3: | None | | | | |
| IMPO: | | | | TP4: | None | | | | |

Remarks: **GREYSTONE 2 FLAT , WITH MANY UPDATES. 3 NICE SIZED BEDROOMS IN EACH UNIT A FULL BASEMENT AND A 2 CAR DETACHED GARAGE. TAXES PRORATED 100%. PRE-APPROVAL MUST ACCOMPANY ALL OFFERS.**

Agent Remarks:

| | | |
|-----------------------------------|----------------------------|-------------------------------------------------------------------------|
| INTERNET LISTING: All | REMARKS INTERNET: N | SCI: None |
| ALLOW COMNTS/REVS: | INTERNET AVM: | |
| ADI: N | HEM: Y | LIST: Exclusive Agency |
| CC: 2% | | |
| SHO: Call: 773-790-8352 | | LBOX: None |
| OWNER: Spearman Group, LLC | AON: N | PHONE: |
| BROKER: Glover Realty, LLC | ID#: 18820 | PHONE: (773) 790-8352 |
| AGENT: CLIFFORD GLOVER | ID#: 176692 | PHONE: (219) 309-8138 |
| CO-LIST: | AAN: | EMAIL: cgloverrealty@yahoo.com; glover4006@comcast.net |



Two to Four Units MLS #: **07026070** STAT: **CLSD** AREA: **8068**
 LDR: **09/17/2008** CTGF: LP: **\$360,000**
 LD: **09/17/2008** OLP: **\$360,000**
 OMD: **10/12/2008** LISTING MRKT TIME: **26** SP: **\$350,000**
 CONT DT: **10/12/2008** SELLING OFC: **18820** FIN: **FHA**
 CLSD DT: **11/14/2008** SELLING AGT: **176692** PNT: **9000**
 ADDRESS: **5739 S Green St** CITY: **Chicago** ZIP: **60621-2227**
 DIR: **GARFIELD WEST TO GREEN SOUTH TO BUILDING**
 CNY: **Cook** TWN: **LAKE** OWN: **Fee Simple**
 WF: **N** SUB: TNU: **2**
 BLT: **1913** B78: **Y** BMT: **Y** PKN: **Garage** CARS: **2** BD3: **Y**
 CRP: **CHICAGO** MODEL: DIM: **31 X 122**
 TAX: **\$3,037.84** TXY: **2006** TXC: SAS: **N** MP:
 PIN: **20172230120000** AZN: **Multi-Family** WI: CI:
 TTL RMS: **15** TTL BR: **7** TTL BTH: **2**

| | | | | | | |
|--------------|-------|------|---------|------|--------|-------------|
| UNIT #1 FL 1 | RMS 7 | BR 3 | BTH 1.0 | SD 0 | RENT 0 | LEASE EXP 0 |
| UNIT #2 FL 2 | RMS 8 | BR 4 | BTH 1.0 | SD 0 | RENT 0 | LEASE EXP 0 |
| UNIT #3 FL | RMS | BR | BTH | SD | RENT | LEASE EXP |
| UNIT #4 FL | RMS | BR | BTH | SD | RENT | LEASE EXP |

| ANNUAL EXPENSES | | | | ANNUAL INCOME | | SCHOOLS | | COORDINATES | |
|-----------------|--------------------------------------------------------|------|------|---------------|------------------------------------------|---------|------|-------------|--|
| HTE: | INE: | JNE: | MSI: | GS: | DIST#: 299 | NORTH: | 0 | | |
| GSE: | SCE: | MSE: | RTI: | JH: | DIST#: 299 | WEST: | 900 | | |
| ELE: | WSE: | GRI: | OS: | HS: | DIST#: 299 | EAST: | 0 | | |
| MGF: | RME: | GRE: | NOI: | OS: | DIST#: | SOUTH: | 5700 | | |
| AGE: | 51-100 Years, Recent Rehab | | | HEA: | Gas, Forced Air, None | | | | |
| AMN: | | | | INF: | Commuter Bus, Commuter Train, Short Sale | | | | |
| AP1: | None | | | LOT SIZE: | Less Than .25 Acre | | | | |
| AP2: | None | | | LDS: | Fenced Yard | | | | |
| AP3: | None | | | NCO: | | | | | |
| AP4: | None | | | OAI: | | | | | |
| BAS: | Full, Unfinished | | | OTR: | | | | | |
| BAT: | | | | POS: | Closing | | | | |
| EQP: | | | | ROF: | | | | | |
| EXT: | Brick (BR) | | | STY: | Brownstone | | | | |
| FND: | Concrete | | | TMU: | 2 Flat | | | | |
| Exst. B/F: | | | | TRM: | | | | | |
| GAR: | 2 Car Garage | | | TP1: | All | | | | |
| IMPW: | Lake Michigan, Public | | | TP2: | All | | | | |
| IMPS: | Sewer-Public | | | TP3: | None | | | | |
| IMPO: | Curbs/Gutters, Sidewalks, Street Lights, Streets Paved | | | TP4: | None | | | | |

Remarks: **HERE IS AN OPPORTUNITY! RECENTLY REHABBED 2 UNIT IN 2008. TAXES PRORATED AT 100% OF LAST BILL ONLY. PROOF OF FUNDS ARE REQUIRED WITH ALL OFFERS.**

Agent Remarks:

| | | |
|----------------------------------------------|----------------------------|----------------------------------------|
| INTERNET LISTING: All | REMARKS INTERNET: N | SCI: None |
| ALLOW COMNTS/REVS: | INTERNET AVM: | LIST: Exclusive Agency |
| ADI: N | HEM: Y | LBOX: None |
| CC: 2% | AON: N | PHONE: |
| SHO: Call Listing Agent: 773-790-8352 | ID#: 18820 | PHONE:(773) 790-8352 |
| OWNER: Spearman Group, LLC | ID#: 176692 | PHONE:(219) 309-8138 |
| BROKER: Glover Realty, LLC | AAN: | EMAIL: cgloverrealty@yahoo.com; |
| AGENT: CLIFFORD GLOVER | | glover4006@comcast.net |
| CO-LIST: | | |



Two to Four Units MLS #: **07091066** STAT: **CLSD** AREA: **8061**
 LDR: **12/11/2008** CTGF: LP: **\$364,000**
 LD: **12/11/2008** OLP: **\$364,000**
 OMD: **01/16/2009** LISTING MRKT TIME: **37** SP: **\$363,100**
 CONT DT: **01/16/2009** SELLING OFC: **NONMEMBER** FIN: **Conventional**
 CLSD DT: **02/23/2009** SELLING AGT: **99999** PNT: ZIP: **60609**
 ADDRESS: **4948 S Peoria St** CITY: **Chicago**
 DIR: **HALSTED TO 49TH ST-WEST TO PEORIA**
 CNY: **Cook** TWN: **SOUTH CHICAGO** OWN: **Fee Simple**
 WF: **N** SUB: TNU: **2**
 BLT: **1888** B78: **Y** BMT: **N** PKN: **None** CARS: **0** BD3: **Y**
 CRP: **CHICAGO** MODEL: DIM: **25X150**
 TAX: **\$2,742** TXY: **2006** TXC: SAS: **U** MP: CI:
 PIN: **20082120350000** AZN: **Multi-Family**
 TTL RMS: **12** TTL BR: **8** TTL BTH: **2**

| | | | | | | |
|--------------|-------|------|---------|------|--------|-------------|
| UNIT #1 FL 1 | RMS 6 | BR 4 | BTH 1.0 | SD 0 | RENT 0 | LEASE EXP 0 |
| UNIT #2 FL 2 | RMS 6 | BR 4 | BTH 1.0 | SD 0 | RENT 0 | LEASE EXP 0 |
| UNIT #3 FL | RMS | BR | BTH | SD | RENT | LEASE EXP |
| UNIT #4 FL | RMS | BR | BTH | SD | RENT | LEASE EXP |

| ANNUAL EXPENSES | | | | ANNUAL INCOME | SCHOOLS | COORDINATES | |
|-----------------|------|------|------|---------------|------------|-------------|------|
| HTE: | INE: | JNE: | MSI: | GS: | DIST#: 299 | NORTH: | 0 |
| GSE: | SCE: | MSE: | RTI: | JH: | DIST#: 299 | WEST: | 900 |
| ELE: | WSE: | GRI: | NOI: | HS: | DIST#: 299 | EAST: | 0 |
| MGF: | RME: | GRE: | | OS: | DIST#: | SOUTH: | 4900 |

AGE: **100+ Years, Recent Rehab**
 AMN: HEA: **Gas, Forced Air**
 AP1: **Stove, Refrigerator, Washer, Dryer, Dishwasher, Disposal, Central Air Conditioner** INF: **None**
 AP2: **Stove, Refrigerator, Washer, Dryer, Dishwasher, Disposal, Central Air Conditioner** LOT SIZE: **Less Than .25 Acre**
 AP3: **None** LDS: NCO:
 AP4: **None** OAI:
 BAS: **None** OTR:
 BAT: POS: **Closing, Immediate**
 EQP: **TV-Cable, CO Detectors, Ceiling Fan, Fan-Attic Exhaust** ROF: **Asphalt/Glass (Shingles)**
 EXT: **Frame (FR)** STY:
 FND: **Concrete** TMU: **2 Flat**
 Exst. B/F: TRM:
 GAR: **None** TP1: **None**
 IMPW: **Lake Michigan, Public** TP2: **None**
 IMPS: **Sewer-Public, Sewer-Storm** TP3: **None**
 IMPO: **Gated Entry, Street Lights, Streets Paved, Other** TP4: **None**

Remarks: **COMPLETE GUT REHAB DOWN TO THE STUDS. ALL NEW ELECTRIC,CENTRAL AIR,FURNACES,WATER HEATERS. ALL NEW KITCHENS AND BATHS WITH HIGH QUALITY APPLIANCES. NOTHING TO DO BUT MOVE IN.**

Agent Remarks:

| | | |
|-----------------------------------------------|----------------------------|--------------------------------------|
| INTERNET LISTING: All | REMARKS INTERNET: Y | SCI: None |
| ALLOW COMNTS/REVS: | INTERNET AVM: | |
| ADI: Y | HEM: Y | LIST: Exclusive Right To Sell |
| CC: 2.5-125 | | |
| SHO: PLEASE CALL LA 630-546-4766 | | LBOX: |
| OWNER: 00R | AON: N | PHONE: |
| BROKER: Infiniti Real Estate Grp, Inc. | ID#: 1481 | PHONE:(630) 782-9601 |
| AGENT: JERRY COLATORTI | ID#: 29507 | PHONE:(630) 546-4766 |
| CO-LIST: | AAN: | EMAIL: jcolatorti@hotmail.com |